

SHYAMLAL COLLEGE, UNIVERSITY OF DELHI, SHAHDARA, DELHI-110032

Lesson Plans (1 August- 10 December, 2024)

B.A (Prog) Political Science 2ndYear 2024-25

Semester-III

Course Objective

This paper seeks to critically engage with writers of ancient India who produced wonderful treatise on the statecraft and several elements of government and governance. This includes the concept of monarchy, the forms of government, the role of the state and state individual relationship. This is a basic foundation course for students.

Name of the Faculty:Dr. Niranjana Chichuan

Department: Political Science

Title: Ancient and Medieval Indian Political Thought (DSC)

Paper Code:

Mobile No: 9968016490

E-mail ID: nchichuan.polsc@shyamlal.du.ac.in

S.No.	Date	Topics to be covered
	2024	
1	One week	UNIT – I (5 hours) Foundations of Indian Political Thought: <ul style="list-style-type: none">• An Overview on Sources of Indian Political Thought• Cultural and Territorial conception of India• Distinctive Features of Indian Political Thought
2	One week	UNIT – II (4 hours) Manu: <ul style="list-style-type: none">• Authenticity of Manu smriti (Talking Point)• Social Laws and Conception of Justice UNIT – III (4 hours) Brihaspati: <ul style="list-style-type: none">• Statecraft, Justice, Inter-state Relations
3	One week	UNIT – IV (4 hours) Shukra/Usana <ul style="list-style-type: none">• Talking Point: Debate on the authenticity of Shukra-Niti

		<ul style="list-style-type: none"> The Concept of Kingship and Statecraft in Shukra-Niti UNIT – V (4 hours) Kautilya: <ul style="list-style-type: none"> Theory of State
4	One week	UNIT – VI (4 hours) Aggannasutta (DighaNikaya): <ul style="list-style-type: none"> Theory of kingship UNIT – VII (4 Hours) Tiruvalluvar: <ul style="list-style-type: none"> Ethical Life and Politics
5	One week	UNIT – VIII (4 Hours) Basavanna UNIT – IX (4 Hours) Adi Shankracharya: <ul style="list-style-type: none"> Advaita
	17 October- 3 November	Mid-Semester Break
6	One week	UNIT – X (4 Hours) Kabir and Guru Nanak: <ul style="list-style-type: none"> Syncretism UNIT – XI (4 Hours) Abu'IFazl: Monarchy
8	10 December	Revision, Class Examination and presentations

Niranjan Chichuan

(Dr.Niranjan Chichuan)

Reading List

Unit 1: Foundations of Indian Political Thought:

V. R. Mehta (1992) Introduction, in Foundation of Indian Political Thought, Delhi, Manohar, pp. 1-11.

Brown, D. M. (1953). The Premises of Indian Political Thought. The Western Political Quarterly, 6(2), 243–249.

Suda, J. P. (1970). Dharma: Its Nature and Role in Ancient India. The Indian Journal of Political Science, 31(4), 356–366.

Varma, Vishwanath Prasad (1953). Studies in Hindu Political Thought and its Metaphysical Foundations, Motilal Banarsidas, Delhi.

Flood, Gavin (2003). The Blackwell Companion to Hinduism. Blackwell Publishing Ltd, UK.

Unit 2: Manu

Manu (2006) ‘Rules for Times of Adversity’, in P. Olivelle (ed. & trans.) Manu’s Code of Law: A Critical Edition and Translation of the Manava- Dharmasastra, New Delhi: OUP, pp.208- 213.

V. Mehta (1992) ‘The Cosmic Vision: Manu’, in Foundations of Indian Political Thought, Delhi: Manohar, pp. 23- 39.

R. Sharma (1991) ‘Varna in Relation to Law and Politics (c 600 BC-AD 500)’, in Aspects of Political Ideas and Institutions in Ancient India, Delhi: Motilal Banarsidass, pp. 233- 251

P. Olivelle (2006) ‘Introduction’, in Manu’s Code of Law: A Critical Edition and Translation of the Manava –Dharmasastra, Delhi: Oxford University Press, pp. 3- 50.

Unit 3: Brihaspati: Statecraft, Justice, Inter-state Relations

Vajpeyi, Raghavendra (1966) Barhaspatya Rajya-Vyavastha: Political and Legal System of Brhaspati. ChaukhambaVidyabhawan, Varanasi.

Chousalkar Ashok S. (2018). Revisiting the Political Thought of Ancient India: Pre-KautilyanArthashastra: SAGE Publications Pvt Ltd, Delhi.

Kane, P.V (1940). “Rajyashastras of Brihaspati, Usanas, Bhardwaj and Vishalaksh”. Journal of the University of Bombay.

Unit 4: Shukra/Usana:

Nagar, Vandana (1985). Kingship in Shukra-Niti, Pushpa Prakashan, Delhi, India.

Varma, Vishwanath Prasad (December 1962). "Some Aspects of Public Administration in The Sukraniti". Indian Journal of Political Science. 23 (1/4): 302–308.

Puntambekar, S. V. (1948). Some Aspects of Sukra’s Political Thought. The Indian Journal of Political Science, 9(2/3), 1–12.

Unit 5: Kautilya: Theory of State

Kautilya (1997) 'The Elements of Sovereignty' in R. Kangle (ed. and trns.), Arthasastra of Kautilya, New Delhi: Motilal Publishers, pp. 511- 514.

V. Mehta (1992) 'The Pragmatic Vision: Kautilya and His Successor', in Foundations of Indian Political Thought, Delhi: Manohar, pp. 88- 109.

R. Kangle (1997) Arthashastra of Kautilya-Part-III: A Study, Delhi: Motilal Banarsidass, pp. 116- 142.

Unit 6: Aggannasutta (DighaNikaya): Theory of kingship

S. Collins (ed) (2001) Agganna Sutta: An Annotated Translation, New Delhi: Sahitya Academy, pp. 44-49.

S. Collins (2001) 'General Introduction', in Agganna Sutta: The Discussion on What is Primary (An Annotated Translation from Pali), Delhi: Sahitya Akademi, pp. 1- 26.

B. Gokhale (1966) 'The Early Buddhist View of the State', in The Journal of Asian Studies, Vol. XXVI (1), pp. 15- 22.

Unit 7: Tiruvalluvar: Ethical Life and Politics

Maharajan, S. (2017), Makers of Indian Literature: Tiruvalluvar, Sahitya Akademi Publication, New Delhi.

K. V. Nagarajan Thiruvalluvar's Vision: Polity and Economy in Thirukkural, History of Political Economy 37:1, 2005 by Duke University Press.

C.S. Srinivasachari, The Political Ideology of the Kural, Indian Journal of Political Science, Oct-Dec 1949, pp 15-23.

Norman Cutler, Interpreting Thirukural: The Role of the Commentary in the Creation of a Text, Journal of the American Oriental Society, October- December 1992, Vol 112, No 4, pp 549- 556.

Unit 8: Basavanna

H. Thipperudraswamy, Basaveshwara, Sahitya Akademi, 1975. Julia Leslie, Understanding Basava; History, Historiography, and a Modern Kannada Drama, Bulletin of the School of Oriental and African Studies, university of London, 1998, Vol 61, No 2, pp 228-261.

M. P. Samartha, Basava's Spiritual Struggle, Religious Studies, Cambridge University Press, Sept 1977, Vol 13, No 3, pp 335-347.

Unit 9: Adi Shankracharya –Advaita

Koller, John, M. (2012) ‘Shankara’, in Chad Meister & Paul Copan (eds.), The Routledge Companion to Philosophy of Religion, pp. 99 - 108.

ManilalDvivedi, The Advaita Philosophy of Shankara, pp. 95-113. (Published by Department of Oriental Studies, University of Vienna).

Chatterjee and Dutta (2007), An Introduction to Indian Philosophy, New Delhi: Rupa Publications, pp 317 - 382.

Swami Mukhyananda (2006), Shri Shankaracharya: Life and Philosophy, Kolkata: Advaita Ashram, pp. 1 - 64.

Unit 10: Kabir and Guru Nanak: Syncretism

Kabir. (2002) The Bijak of Kabir (translated by L. Hess and S. Singh), Delhi: Oxford University Press, No. 30, 97, pp. 50- 51 & 69- 70.

V. Mehta (1992) Foundation of Indian Political Thought, Delhi: Manohar, pp. 157- 183.

G. Omvedt (2008) ‘Kabir and Ravidas, Envisioning Begumpura’, in Seeking Begumpura: The Social Vision of Anti Caste Intellectual, Delhi: Navayana, pp. 91- 107.

Unit 11: Abu’IFazl: Monarchy

A. Fazl (1873) The Ain-i Akbari (translated by H. Blochmann), Calcutta: G. H. Rouse, pp. 47- 57.

V. Mehta (1992) ‘The Imperial Vision: Barni and Fazal’, in Foundations of Indian Political thought, Delhi: Manohar, pp. 134- 156.

Additional Readings:

V.R.Mehta, Foundations of Indian Political Thought. Delhi: 1992, Manohar U.N.Ghoshal, A History of Indian Political Ideas: the ancient period and the period of transition to the middle ages . OUP, Bombay, 1959

Himanshu Roy &M.P.Singh (eds.), Indian Political Thought, Pearson, Second edition, 2017.

Ankit Tomar&Suratha K Malik (eds.), Ancient and Medieval Indian Thought: Themes and Traditions. Sage. 2020.

SHYAMLAL COLLEGE, UNIVERSITY OF DELHI, SHAHDARA, DELHI-110032

Lesson Plans (1 August- 10 December, 2024)

B.A (Programme) Generic Elective 2ndYear 2024-25

Semester-III

Course Objective

This course aims to make students understand the intersections between politics, economics, culture and nature that shape human life in the contemporary world. The issues around which the course is designed consists of the role of state in international politics, cultural identities such as the nation and, issues such as global poverty and global inequalities. Additionally, the course dwells on the psycho-cultural and politico-economic causes of violence, oppression and injustices that make the world a contested space. It examines the ways in which information technology shapes the course of human life in the age of globalization and how the phenomenon of the international manifests both in the virtual and the material world. Going beyond the Westphalian conception of territoriality, the course looks at the ways in which IR manifests in the realm of art/cinema/museums. This is a basic foundation course for students.

Name of the Faculty:Dr. Niranjana Chichuan

Department: Political Science

Title: **Understanding International Relations (GE)**

Paper Code:

Mobile No: 9968016490

E-mail ID: nchichuan.polsc@shyamlal.du.ac.in

S.No.	Date	Topics to be covered
	2024	
1	One week	UNIT – I (7 Hours) Making Sense of the World 1.1 What is International Relations? 1.2 Understanding Space: How do we sense our planet 1.3 Ways of knowing and being: - Peoples, Histories and Civilisations
2	Two week	UNIT – II (12 Hours) States, Nations and Markets

		2.1 State and Diffusion of authority/power 2.2 Nations and Nationalism 2.3 States and Markets
3	Two week	UNIT – III (12 Hours) Inequalities 3.1 Politico-military inequalities: big states, small states 3.2 Economic inequalities: rich states, poor states 3.3 Climate Change: Global commons and differentiated responsibilities
4	One week	UNIT – IV (7 Hours) Sites of Conflict and Forms of Violence 4.1 Changing Landscape/ Nature of Conflict 4.2 Forms of Violence
	17 October- 3 November	Mid-Semester Break
5	One week	UNIT – V (7 Hours) Knowing our Virtual and Creative World: The Visual Turn in International Relations 5.1 Internet 5.2 Museums 5.3 Cinemas
6	10 December	Revision, Class Examination and presentations

Niranjan Chichuan

(Dr.Niranjan Chichuan)

Reading List

1.1. What is IR?

David Blaney, “Where, When and What is IR?” in Arlene B, Tickner and Karen Smith (eds.), International Relations from the Global South: World of Difference, New York: Routledge, 2020, pp. 38-55.

1.2. Understanding Space: How can we understand our planet.

Simon Dalby, “What happens if we don’t take nature for granted,” in Jenny Edkins and Maja Zehfuss (eds.), Global Politics: A New Introduction, New York: Routledge, 2008, pp. 39-60.

Dipesh Chakrabarty, ‘The Climate of History in a Planetary Age,’ London: University of Chicago Press, 2021, pp. 1-20.

1.3. Ways of knowing and being: - Peoples, Histories and Civilisations

Veronique Pin-Fat, “How do we begin to think about the world,” in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 20-38.

Tamara A. Trowsell, Amaya Querejazu, Giorgio Shani, Navnita Chadha Behera, Jarrad Reddekop and Arlene B. Tickner *Recrafting International Relations through Relationality*, *International*

Relations, January 2019. <https://www.e-ir.info/2019/01/08/recraftinginternational-relations-through-relationality/>.

Tamara A. Trowsell, Arlene B. Tickner, Amaya Querejazu, Jarrad Reddekop, Giorgio Shani, Kosuke Shimizu, Navnita Chadha Behera and Anahita Arian, ‘Differing about difference: relational IR from around the world,’ *International Studies Perspectives*, 22:1, February 2021, pp. 25-64.

Giorgio Shani, ‘IR as inter-cosmological relations?’ *International Politics Review*, 9 (2021)306–312. <https://doi.org/10.1057/s41312-021-00120-2>.

Additional Readings:

MiljaKurki, “International Relations in a Relational Universe,” Oxford University Press (2020) 1-16.

Arturo Escobar, ‘Introduction: Another possible is possible,’ and ‘Theory and the un/real: Tools for rethinking “Reality” and the possible,’ in *Pluriversal Politics: The Real and the Possible*, Durham: Duke University Press, 2020, pp. 1-30.

Ashish Kothari, Ariel Salleh, Arturo Escobar, Federico Demaria, Albert Acosta, ‘Introduction: Finding Pluriversal Paths’, in Ariel Salleh, Arturo Escobar, Federico Demaria, Albert Acosta (eds.), ‘*Pluriverse: a post-development dictionary*’, New Delhi: Tulika Books, 2019, pp. xxii-xl. Also, see, <https://kalpavriksh.org/ourteam/ashish-kothari/>

2.1 State and Diffusion of authority/power

Shibashish Chatterjee, ‘Reconsidering the State in International Relations,’ in Kanti and Siddharth Mallavarapu (eds.), *International Relations in India: Bringing Theory back home*, New Delhi: Orient Longman, 2005, pp. 451-489.

David Held, “The territorial State and Global Politics,” in *Global Transformations: Politics, Economics and Culture*, USA: Stanford University Press, 1999, pp. 32-48.

Susan Strange, “The State of the State,” in *The Retreat of the State: The Diffusion of Power in the World Economy*, Cambridge: Cambridge University Press, 1996, pp. 66- 88.

2.2 Nations and Nationalism

Andrew Heywood, “Nations and Nationalism” in *Politics, China*: Palgrave Macmillian, 2013, pp. 108-127.

Michael J. Shapiro, “Does the nation-state work?” in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 269- 287.

Elena Barabantseva, “How do people come to identify with nations?” in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 245- 268.

Sanjay Chaturvedi, ‘Indian Geo-politics: ‘Nation-State and the Colonial Legacy’ in Kanti Bajpai and Siddharth Mallavarapu (eds.), *International Relations in India: Theorising the Region and Nation*, New Delhi: Orient Longman, 2005, pp. 238-283.

2.3 States and Markets

Lavanya Rajamani, “The principle of common but differentiated responsibilities and respective capabilities in the international climate change regime” in Ludwig Kramer and Emanuela Orlando (eds.), *Principles of Environmental Law*, Sussex: Edward Elgar publishing, 2018, pp. 46-60.

David Held, Chapter five on “Corporate Power and Global Production Networks,” in *Global Transformations: Politics, Economics and Culture*, Stanford: Stanford University Press, 1999, pp. 236-282.

Matthew Watson, ‘Understanding the State within Modern Society’ and ‘Understanding the Market within Modern Society’ in *Foundations of International Political Economy*, New York: Palgrave, 2005, pp. 161-196.

Additional Readings:

Thomas L. Friedman, *The World is Flat: A Brief History of the Twenty-First Century*, New York: Picador Publication, 2005, pp. 1-50.

Yuval Noah Harari, “Nationalism,” in *21 Lessons for the 21st Century*, USA: Spiegel & Grau, Jonathan Cape, 2018, pp. 104-117.

Dr V. Basil Hans, ‘State and the Market- Debate and Developments,’ January 2014, <http://dx.doi.org/10.2139/ssrn.2373827>

Andrew Heywood, “Sovereignty, the Nation and Supranationalism,” in *Political Ideas and Concept*, New York: St. Martin’s Press, 1994, pp. 48-77.

Stuart Elden, “Why the World Divided Territorially,” in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, , pp. 220-244.

Robert Gilpin, "Nature of political economy," in *Global Political Economy: Understanding the International Economic Order*, Princeton: Princeton University Press, 2001, pp- 25-45.

Stephen D. Krasner, 'Sharing Sovereignty: New Institutions for Collapsed and Failing States,' *International Security*, 29: 2, 2004, pp. 85-120.

Susan Strange, Chapters 3-6, on 'The Security Structure', 'The Production Structure', 'The Financial Structure', 'The Knowledge Structure', in *States and Markets*, London: Bloomsbury, 2015,

Unit 3. Inequalities

Mohammad Ayooob, 'Inequality and Theorizing in International Relations: The Case for Subaltern Realism,' *International Studies review*, 4:3, 2002, pp. 27-48.

3.1 Mapping inequalities in IR

Joao Pontes Nogueira, "Inequality," in Arlene B, Tickner and Karen Smith (eds.), *International Relations from the Global South: World of Difference*, New York: Routledge, 2020, pp. 240-255.

Paul Cammack, "Why are Some People Better off than Others," in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 405-428.

3.2 Climate Change: Global commons and differentiated responsibilities

A. Damodaran, 'Encircling the Seamless- India, Climate Change, and the Global Commons,' Oxford University Press, 2010, India. Chapters 1 and 2.

Additional Readings:

Amartya Sen, "Capabilities and Resources," in *The Idea of Justice*, New York: Penguin Books, 2009, pp. 253-268.

Amartya Sen, "Measures of Inequality," in *On Economic Inequality*, New York: Clarendon Press Oxford, 1997, pp. 24-46.

Dipesh Chakrabarty, Chapter 7 on 'Anthropocene Time,' in *The Climate of History in a Planetary Age*, University of Chicago Press London, 2021, pp. 155-181.

Graham Thompson, "Global Inequality, Economic Globalization and Technological Change,"

Chapter Eleven in 'A World of Whose Making- Ordering the International: History, Change and Transformation' by William Brown, Simon Bromley, and Suma Athreye. Pluto Press, 2004, pp. 377-415.

Unit 4. Sites of Conflict and Forms of Violence

Arlene B. Tickner, "War and Conflict," in Arlene B. Tickner and Karen Smith (eds.), *International Relations from the Global South: World of Difference*, New York: Routledge, 2020, pp. 115-138.

4.1 Changing Landscape/ Nature of Conflict

Michael Dillon, "What makes the world dangerous," in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 519-538

Mary Kaldor, 'In Defense of New Wars', *Stability: International Journal of Security and Development*, 2:1, 2013, 1-16. <http://dx.doi.org/10.5334/sta.at>.

4.2 Forms of Violence

Joanna Bourke, "Why Does Politics Turns into Violence?" in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 472-495.

Anuradha M. Chenoy, "Militarization, Conflict and Women in South Asia," in Lois Ann Lorentzen and Jennifer Turpin (eds.), *The Women and War Reader*, New York: New York University Press, 1998, pp. 101-110.

Additional Readings:

Roland Bleiker, "Can we move beyond Conflict," in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 564- 589.

David Held, "Expanding reach of organized violence," in *Global Transformations: Politics, Economics and Culture*, Stanford: Stanford University Press, 1999, pp. 87- 92.

5.1 Internet

M. I. Franklin, "How does the way we use the Internet make a difference?" in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 176-199.

Jr. Harry M. Cleaver, 'The Zapatista Effect: The Internet and the Rise of an Alternative Political Fabric,' *Journal of International Affairs*, 51:2, 1998, pp. 621- 640.

5.2 Museums

Christine Sylvester, "Can International Relations and Art/Museums Come Together," in *Art/Museums: International Relations Where We Least Expect it*, New York: Routledge, 2016, pp. 1-24.

<https://www.ushmm.org/teach/teaching-materials/holocaust>

<https://www.partitionmuseum.org/event/remembering-the-jallianwala-bagh-massacre-100-years-later/>

5.3 Cinemas

Cynthia Weber, “Culture, Ideology, and the Myth Function in IR Theory,” in *International Relations Theory: A Critical Introduction*, London: Routledge, 2013, pp. 1-12.

Cynthia Weber, “Case Study: Modernization and Development theory: is there a clash of civilizations? Movie analysis of East is East,” in *International Relations Theory: A Critical Introduction*, London: Routledge, 2013, pp. 173-202.

Additional Readings:

Maria Elena Martinez- Torres, ‘Civil Society, the Internet, and the Zapatistas,’ *Journal of Social Justice*, 13:3, 2001, pp. 347-355.

Lene Hansen, Rebecca Adler-Nissen and Katrine Emelie Andersen, ‘The visual international politics of the European refugee crisis: Tragedy, humanitarianism, borders,’ *Cooperation and Conflict*, 56:44, 2021, pp. 367-393.

Mirzoeff, Nicholas, “Global Visual Cultures” in *An Introduction to Visual Culture 2nd Edition*, London: Routledge, 2009, pp. 1-16.

Azmat Rasul and Mudassir Mukhtar, ‘Bollywoodization of foreign policy: How film discourse portrays tensions between states’ *Journal of Media Critiques*, 1:1, June 2015, pp. 11-27. Roland Bleiker, *Visual Global Politics*, London and New York: Routledge, 2018, pp.1-29.

SHYAMLAL COLLEGE, UNIVERSITY OF DELHI, SHAHDARA, DELHI-110032

Lesson Plans (1 August- 10 December, 2024)

B.A (Hon) Generic Elective 2ndYear 2024-25

Semester-III

Course Objective

This course aims to make students understand the intersections between politics, economics, culture and nature that shape human life in the contemporary world. The issues around which the course is designed consists of the role of state in international politics, cultural identities such as the nation and, issues such as global poverty and global inequalities. Additionally, the course dwells on the psycho-cultural and politico-economic causes of violence, oppression and injustices that make the world a contested space. It examines the ways in which information technology shapes the course of human life in the age of globalization and how the phenomenon of the international manifests both in the virtual and the material world. Going beyond the Westphalian conception of territoriality, the course looks at the ways in which IR manifests in the realm of art/cinema/museums. This is a basic foundation course for students.

Name of the Faculty:Dr. Niranjana Chichuan

Department: Political Science

Title: **Understanding International Relations (GE)**

Paper Code:

Mobile No: 9968016490

E-mail ID: nchichuan.polsc@shyamlal.du.ac.in

S.No.	Date	Topics to be covered
	2024	
1	One week	UNIT – I (7 Hours) Making Sense of the World 1.1 What is International Relations? 1.2 Understanding Space: How do we sense our planet 1.3 Ways of knowing and being: - Peoples, Histories and Civilisations
2	Two week	UNIT – II (12 Hours) States, Nations and Markets

		2.1 State and Diffusion of authority/power 2.2 Nations and Nationalism 2.3 States and Markets
3	Two week	UNIT – III (12 Hours) Inequalities 3.1 Politico-military inequalities: big states, small states 3.2 Economic inequalities: rich states, poor states 3.3 Climate Change: Global commons and differentiated responsibilities
4	One week	UNIT – IV (7 Hours) Sites of Conflict and Forms of Violence 4.1 Changing Landscape/ Nature of Conflict 4.2 Forms of Violence
	17 October- 3 November	Mid-Semester Break
5	One week	UNIT – V (7 Hours) Knowing our Virtual and Creative World: The Visual Turn in International Relations 5.1 Internet 5.2 Museums 5.3 Cinemas
6	10 December	Revision, Class Examination and presentations

Niranjan Chichuan

(Dr.Niranjan Chichuan)

Reading List

1.1. What is IR?

David Blaney, “Where, When and What is IR?” in Arlene B, Tickner and Karen Smith (eds.), *International Relations from the Global South: World of Difference*, New York: Routledge, 2020, pp. 38-55.

1.2. Understanding Space: How can we understand our planet.

Simon Dalby, “What happens if we don’t take nature for granted,” in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 39-60.

Dipesh Chakrabarty, ‘The Climate of History in a Planetary Age,’ London: University of Chicago Press, 2021, pp. 1-20.

1.3. Ways of knowing and being: - Peoples, Histories and Civilisations

Veronique Pin-Fat, “How do we begin to think about the world,” in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 20-38.

Tamara A. Trowsell, Amaya Querejazu, Giorgio Shani, Navnita Chadha Behera, Jarrad Reddekop and Arlene B. Tickner *Recrafting International Relations through Relationality*, *International*

Relations, January 2019. <https://www.e-ir.info/2019/01/08/recraftinginternational-relations-through-relationality/>.

Tamara A. Trowsell, Arlene B. Tickner, Amaya Querejazu, Jarrad Reddekop, Giorgio Shani, Kosuke Shimizu, Navnita Chadha Behera and Anahita Arian, ‘Differing about difference: relational IR from around the world,’ *International Studies Perspectives*, 22:1, February 2021, pp. 25-64.

Giorgio Shani, ‘IR as inter-cosmological relations?’ *International Politics Review*, 9 (2021)306–312. <https://doi.org/10.1057/s41312-021-00120-2>.

Additional Readings:

MiljaKurki, “International Relations in a Relational Universe,” Oxford University Press (2020) 1-16.

Arturo Escobar, ‘Introduction: Another possible is possible,’ and ‘Theory and the un/real: Tools for rethinking “Reality” and the possible,’ in *Pluriversal Politics: The Real and the Possible*, Durham: Duke University Press, 2020, pp. 1-30.

Ashish Kothari, Ariel Salleh, Arturo Escobar, Federico Demaria, Albert Acosta, ‘Introduction: Finding Pluriversal Paths’, in Ariel Salleh, Arturo Escobar, Federico Demaria, Albert Acosta (eds.), ‘*Pluriverse: a post-development dictionary*’, New Delhi: Tulika Books, 2019, pp. xxii-xl. Also, see, <https://kalpavriksh.org/ourteam/ashish-kothari/>

2.1 State and Diffusion of authority/power

Shibashish Chatterjee, ‘Reconsidering the State in International Relations,’ in Kanti and Siddharth Mallavarapu (eds.), *International Relations in India: Bringing Theory back home*, New Delhi: Orient Longman, 2005, pp. 451-489.

David Held, “The territorial State and Global Politics,” in *Global Transformations: Politics, Economics and Culture*, USA: Stanford University Press, 1999, pp. 32-48.

Susan Strange, “The State of the State,” in *The Retreat of the State: The Diffusion of Power in the World Economy*, Cambridge: Cambridge University Press, 1996, pp. 66- 88.

2.2 Nations and Nationalism

Andrew Heywood, “Nations and Nationalism” in *Politics, China*: Palgrave Macmillian, 2013, pp. 108-127.

Michael J. Shapiro, “Does the nation-state work?” in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 269- 287.

Elena Barabantseva, “How do people come to identify with nations?” in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 245- 268.

Sanjay Chaturvedi, ‘Indian Geo-politics: ‘Nation-State and the Colonial Legacy’ in Kanti Bajpai and Siddharth Mallavarapu (eds.), *International Relations in India: Theorising the Region and Nation*, New Delhi: Orient Longman, 2005, pp. 238-283.

2.3 States and Markets

Lavanya Rajamani, “The principle of common but differentiated responsibilities and respective capabilities in the international climate change regime” in Ludwig Kramer and Emanuela Orlando (eds.), *Principles of Environmental Law*, Sussex: Edward Elgar publishing, 2018, pp. 46-60.

David Held, Chapter five on “Corporate Power and Global Production Networks,” in *Global Transformations: Politics, Economics and Culture*, Stanford: Stanford University Press, 1999, pp. 236-282.

Matthew Watson, ‘Understanding the State within Modern Society’ and ‘Understanding the Market within Modern Society’ in *Foundations of International Political Economy*, New York: Palgrave, 2005, pp. 161-196.

Additional Readings:

Thomas L. Friedman, *The World is Flat: A Brief History of the Twenty-First Century*, New York: Picador Publication, 2005, pp. 1-50.

Yuval Noah Harari, “Nationalism,” in *21 Lessons for the 21st Century*, USA: Spiegel & Grau, Jonathan Cape, 2018, pp. 104-117.

Dr V. Basil Hans, ‘State and the Market- Debate and Developments,’ January 2014, <http://dx.doi.org/10.2139/ssrn.2373827>

Andrew Heywood, “Sovereignty, the Nation and Supranationalism,” in *Political Ideas and Concept*, New York: St. Martin’s Press, 1994, pp. 48-77.

Stuart Elden, “Why the World Divided Territorially,” in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, , pp. 220-244.

Robert Gilpin, "Nature of political economy," in *Global Political Economy: Understanding the International Economic Order*, Princeton: Princeton University Press, 2001, pp- 25-45.

Stephen D. Krasner, 'Sharing Sovereignty: New Institutions for Collapsed and Failing States,' *International Security*, 29: 2, 2004, pp. 85-120.

Susan Strange, Chapters 3-6, on 'The Security Structure', 'The Production Structure', 'The Financial Structure', 'The Knowledge Structure', in *States and Markets*, London: Bloomsbury, 2015,

Unit 3. Inequalities

Mohammad Ayooob, 'Inequality and Theorizing in International Relations: The Case for Subaltern Realism,' *International Studies review*, 4:3, 2002, pp. 27-48.

3.1 Mapping inequalities in IR

Joao Pontes Nogueira, "Inequality," in Arlene B, Tickner and Karen Smith (eds.), *International Relations from the Global South: World of Difference*, New York: Routledge, 2020, pp. 240-255.

Paul Cammack, "Why are Some People Better off than Others," in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 405-428.

3.2 Climate Change: Global commons and differentiated responsibilities

A. Damodaran, 'Encircling the Seamless- India, Climate Change, and the Global Commons,' Oxford University Press, 2010, India. Chapters 1 and 2.

Additional Readings:

Amartya Sen, "Capabilities and Resources," in *The Idea of Justice*, New York: Penguin Books, 2009, pp. 253-268.

Amartya Sen, "Measures of Inequality," in *On Economic Inequality*, New York: Clarendon Press Oxford, 1997, pp. 24-46.

Dipesh Chakrabarty, Chapter 7 on 'Anthropocene Time,' in *The Climate of History in a Planetary Age*, University of Chicago Press London, 2021, pp. 155-181.

Graham Thompson, "Global Inequality, Economic Globalization and Technological Change,"

Chapter Eleven in 'A World of Whose Making- Ordering the International: History, Change and Transformation' by William Brown, Simon Bromley, and Suma Athreye. Pluto Press, 2004, pp. 377-415.

Unit 4. Sites of Conflict and Forms of Violence

Arlene B. Tickner, "War and Conflict," in Arlene B. Tickner and Karen Smith (eds.), *International Relations from the Global South: World of Difference*, New York: Routledge, 2020, pp. 115-138.

4.1 Changing Landscape/ Nature of Conflict

Michael Dillon, "What makes the world dangerous," in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 519-538

Mary Kaldor, 'In Defense of New Wars', *Stability: International Journal of Security and Development*, 2:1, 2013, 1-16. <http://dx.doi.org/10.5334/sta.at>.

4.2 Forms of Violence

Joanna Bourke, "Why Does Politics Turns into Violence?" in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 472-495.

Anuradha M. Chenoy, "Militarization, Conflict and Women in South Asia," in Lois Ann Lorentzen and Jennifer Turpin (eds.), *The Women and War Reader*, New York: New York University Press, 1998, pp. 101-110.

Additional Readings:

Roland Bleiker, "Can we move beyond Conflict," in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 564- 589.

David Held, "Expanding reach of organized violence," in *Global Transformations: Politics, Economics and Culture*, Stanford: Stanford University Press, 1999, pp. 87- 92.

5.1 Internet

M. I. Franklin, "How does the way we use the Internet make a difference?" in Jenny Edkins and Maja Zehfuss (eds.), *Global Politics: A New Introduction*, New York: Routledge, 2008, pp. 176-199.

Jr. Harry M. Cleaver, 'The Zapatista Effect: The Internet and the Rise of an Alternative Political Fabric,' *Journal of International Affairs*, 51:2, 1998, pp. 621- 640.

5.2 Museums

Christine Sylvester, "Can International Relations and Art/Museums Come Together," in *Art/Museums: International Relations Where We Least Expect it*, New York: Routledge, 2016, pp. 1-24.

<https://www.ushmm.org/teach/teaching-materials/holocaust>

<https://www.partitionmuseum.org/event/remembering-the-jallianwala-bagh-massacre-100-years-later/>

5.3 Cinemas

Cynthia Weber, “Culture, Ideology, and the Myth Function in IR Theory,” in *International Relations Theory: A Critical Introduction*, London: Routledge, 2013, pp. 1-12.

Cynthia Weber, “Case Study: Modernization and Development theory: is there a clash of civilizations? Movie analysis of East is East,” in *International Relations Theory: A Critical Introduction*, London: Routledge, 2013, pp. 173-202.

Additional Readings:

Maria Elena Martinez- Torres, ‘Civil Society, the Internet, and the Zapatistas,’ *Journal of Social Justice*, 13:3, 2001, pp. 347-355.

Lene Hansen, Rebecca Adler-Nissen and Katrine Emelie Andersen, ‘The visual international politics of the European refugee crisis: Tragedy, humanitarianism, borders,’ *Cooperation and Conflict*, 56:44, 2021, pp. 367-393.

Mirzoeff, Nicholas, “Global Visual Cultures” in *An Introduction to Visual Culture 2nd Edition*, London: Routledge, 2009, pp. 1-16.

Azmat Rasul and Mudassir Mukhtar, ‘Bollywoodization of foreign policy: How film discourse portrays tensions between states’ *Journal of Media Critiques*, 1:1, June 2015, pp. 11-27. Roland Bleiker, *Visual Global Politics*, London and New York: Routledge, 2018, pp.1-29.

SHYAMLAL COLLEGE, UNIVERSITY OF DELHI, SHAHDARA, DELHI-110032

Lesson Plans (1 August- 10 December, 2024)

B.A (H) Political Science 3rdYear 2024-25

Semester-V

Course Objective

This course goes back to Greek antiquity and familiarizes students with the manner in which the political questions were first posed. So, it is also aimed to enable students to understand how to read and decode the classics and use them to solve contemporary socio-political problems and connect with historically written texts and can interpret it in familiar way (the way Philosophers think) with the contemporary issues in the society. This is a basic foundation course for students.

Name of the Faculty:Dr. Niranjana Chichuan

Department: Political Science

Title: Western Political Philosophy-I (DSC)

Paper Code:

Mobile No: 9968016490

E-mail ID: nchichuan.polsc@shyamlal.du.ac.in

S.No.	Date	Topics to be covered
	2024	
1	One week	Text and Interpretation
2	One week	Plato: Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism Presentation theme: Critique of Democracy; Women and Guardianship, Censorship
3	One week	Aristotle: Forms, Virtue, Citizenship, Justice, State and Household Presentation themes: Classification of governments; man as zoon politikon
4	Two weeks	Niccollo Machiavelli: Virtù, Religion, Republicanism Presentation themes: morality and statecraft; vice and virtue
5	Two weeks	Thomas Hobbes: Human nature, State of Nature, Social Contract, State

		Presentation themes: State of nature; social contract; Leviathan; atomistic individuals.
5	17 October- 3 November	Mid-Semester Break
6	Two weeks	John Locke: Laws of Nature, Natural Rights, Property, Presentation themes: Natural rights; right to dissent; justification of property
8	10 December	Revision, Class Examination and presentations

Niranjan Chichuan

(Dr.Niranjan Chichuan)

Reading List

I. Text and Interpretation

T. Ball, (2004) 'History and Interpretation' in C. Kukathas and G. Gaus, (eds.) *Handbook of Political Theory*, London: Sage Publications Ltd. pp. 18-30.

B. Constant, (1833) 'The Liberty of the Ancients Compared with that of the Moderns', in D. Boaz, (ed), (1997) *The Libertarian Reader*, New York: The Free Press.

Additional Readings:

J. Coleman, (2000) 'Introduction', in *A History of Political Thought: From Ancient Greece to Early Christianity*, Oxford: Blackwell Publishers, pp. 1-20.

Q. Skinner, (2010) 'Preface', in *The Foundations of Modern Political Thought Volume I*, Cambridge: Cambridge University Press pp. ix-xv.

II. Antiquity: Plato

Essential Readings:

A. Skoble and T. Machan, (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education, pp. 9-32.

R. Kraut, (1996) 'Introduction to the study of Plato', in R. Kraut (ed.) *The Cambridge Companion to Plato*. Cambridge: Cambridge University Press, pp. 1-50.

C. Reeve, (2009) 'Plato', in D. Boucher and P. Kelly, (eds) *Political Thinkers: From Socrates*

to the Present, Oxford: Oxford University Press, pp. 62-80

Additional Readings:

S. Okin, (1992) 'Philosopher Queens and Private Wives', in S. Okin *Women in Western Political Thought*, Princeton: Princeton University Press, pp. 28-50

R. Kraut, (1996) 'The Defence of Justice in Plato's Republic', in R. Kraut (ed.) *The Cambridge Companion to Plato*. Cambridge: Cambridge University Press, pp. 311-337

T. Saunders, (1996) 'Plato's Later Political Thought', in R. Kraut (ed.) *The Cambridge Companion to Plato*. Cambridge: Cambridge University Press, pp. 464-492.

Aristotle

Essential Readings:

A. Skoble and T. Machan, (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education, pp. 53-64.

T. Burns, (2009) 'Aristotle', in D. Boucher, and P. Kelly, (eds) *Political Thinkers: From Socrates to the Present*. Oxford: Oxford University Press, pp.81-99.

C. Taylor, (1995) 'Politics', in J. Barnes (ed.), *The Cambridge Companion to Aristotle*. Cambridge: Cambridge University Press, pp. 232-258.

Additional Readings:

J. Coleman, (2000) 'Aristotle', in J. Coleman *A History of Political Thought: From Ancient Greece to Early Christianity*, Oxford: Blackwell Publishers, pp.120-186

D. Hutchinson, (1995) 'Ethics', in J. Barnes, (ed.), *The Cambridge Companion to Aristotle* Cambridge: Cambridge University Press, pp. 195-232.

III. Interlude:

Machiavelli

Essential Readings:

A. Skoble and T. Machan, (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education, pp. 124-130

Q. Skinner, (2000) 'The Adviser to Princes', in *Machiavelli: A Very Short Introduction*, Oxford: Oxford University Press, pp. 23-53

J. Femia, (2009) 'Machiavelli', in D. Boucher, and P. Kelly, (eds) *Political Thinkers: From Socrates to the Present*. Oxford: Oxford University Press, pp. 163-184

Additional Reading:

Q. Skinner, (2000) 'The Theorist of Liberty', in *Machiavelli: A Very Short Introduction*. Oxford: Oxford University Press, pp. 54-87.

IV. Possessive Individualism Thomas Hobbes

Essential Readings:

A. Skoble and T. Machan, (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education pp. 131-157.

D. Baumgold, (2009) 'Hobbes', in D. Boucher and P. Kelly (eds) *Political Thinkers: From Socrates to the Present*. Oxford: Oxford University Press, pp. 189-206.

C. Macpherson (1962) *The Political Theory of Possessive Individualism: Hobbes to Locke*. Oxford University Press, Ontario, pp. 17-29.

Additional Readings:

I. Hampsher-Monk, (2001) 'Thomas Hobbes', in *A History of Modern Political Thought: Major Political Thinkers from Hobbes to Marx*, Oxford: Blackwell Publishers, pp. 1-67.

A. Ryan, (1996) 'Hobbes's political philosophy', in T. Sorell, (ed.) *Cambridge Companion to Hobbes*. Cambridge: Cambridge University Press, pp. 208-245.

John Locke

Essential Readings:

A. Skoble and T. Machan, (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education, pp. 181-209.

J. Waldron, (2009) 'John Locke', in D. Boucher and P. Kelly, (eds) *Political Thinkers: From Socrates to the Present*. Oxford: Oxford University Press, pp. 207-224

C. Macpherson, (1962) *The Political Theory of Possessive Individualism: Hobbes to Locke*. Oxford University Press, Ontario, pp. 194-214.

Additional Readings:

R. Ashcraft, (1999) 'Locke's Political Philosophy', in V. Chappell (ed.) *The Cambridge Companion to Locke*, Cambridge. Cambridge University Press, pp. 226-251.

I. Hampsher-Monk, (2001) *A History of Modern Political Thought: Major Political Thinkers from Hobbes to Marx*, Oxford: Blackwell Publishers, pp. 69-116