

Shyam Lal College

(University of Delhi)



NAAC A⁺⁺

Faculty Profile

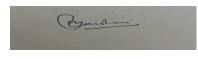
| Title Mr. | First Na | ame | MAN R | IAN RAJ Last M | | lame | | MEENA | | Photograph | | |
|--------------------|--------------------------------|---|--------------------------------|----------------|-------------|---------------|------------|-------------|--------------|---------------|----------------|--|
| Designation | Assistant Professor | | | | | | | | | - | | |
| Department | Physics | | | | | | | | | | | |
| Address | 144A-T | op Floor, | Hari Nag | ar, Ashrai | m, New | Delhi- | 110014 | ļ | | 1.1 | | |
| Email | manraj.meena@shyamlal.du.ac.in | | | | | | | | | | | |
| Educational (|)ualificat | tion | | | | | | | 1 | | | |
| Degree | | | | | | | | | | tion | Year | |
| BSc | Phy | | - V | lathematic | cs | | rsity of | | | | 2015 | |
| MSc | • | | Physics | | | Centra | al Univ | ersity of K | erala | | 2017 | |
| JRF+NET | | | Physics | | | CSIR | | · · | | | June-2018 | |
| PhD | | | Physics | | | Unive | rsity of | Delhi | | | Pursuing | |
| Experience | | | · · · | | | | | | | | | |
| | N | lame of th | ne | Desi | gnation | & | | | | | Effective time | |
| | Univ | ersity/Co | llege/ | | Status | F | | From | То | | | |
| | Institu | ite/Organ | isation | (Perman | nent/Ad | l-hoc) | | | | | period | |
| | MLNC | MLNC | | | Ad-hoc | | 08/08 | /2019 | 05/01/2020 5 | | 5 Months | |
| | MIRAND HOUSE | | | Ad-hoc | | | 06/01/ | /2020 | 31/03/2021 & | | &3Months | |
| Teaching | Gargi College | | | Ad-hoc | | | 01/04/2021 | | 14/08/2023 | | 2yrs 4months | |
| | Shyam l | Lal Colle | ge | Pe | rmanen | t | 16/08/ | /2023 | Till nov | W | | |
| Research/ | | | | | | | | | | | | |
| Corporate | | | | | | | | | | | | |
| Consultancy | | | | | | | | | | | | |
| Teaching-Lea | rning Pro | ocess (Ac | ademic Y | lear 2022 | 2-23 On | wards) |) | | | | | |
| Are You usin | 0 | | | | If yes, | please | give th | e details b | elow: | | | |
| (LMS, E-Res | ources)? | | | | | Total Numbers | | | | | | |
| E-Resources | | Name | | | | | | | 1018 | .ai muilloeis | | |
| Techniques and | 4 | | | | | | | | | | | |
| Platforms | u . | | | | | | | | | | | |
| 1 1411011115 | | | | | | | | | | | | |
| Career Advan | cement a | and Cont | ribution | to Colleg | ge Corp | orate I | Life (20 |)22-23 On | wards) | | | |
| | | Name of the Committee/ Centre/ Society/ Cell | | | Designation | | From | | То | | | |
| Convenor/Member of | | Time tab | ittee Scie | Science | | Member | | 01/12/2023 | | Till now | | |
| Committees | | Fine Art | ine Arts Committee (Performing | | | | | ber | 01/12/2023 | | Till now | |
| | | | | | | | | | | | | |
| Any Other | | | | | | | | | | | | |

| Administ | trative | | | | | | | | | | | |
|--|--|-----------------------------|-----------|------------------------|------------------------|---|----------------------|--|---------------|---|--------|---------------------------|
| Responsibility | | | | | | | | | | | | |
| (Bursar, Coordinator, | | | | | | | | | | | | |
| Superintendent etc.) | | | | | | | | | | | | |
| Areas of | Intere | st/Specia | lisation | | | | | | | | | |
| S.No. | | • | | | Areas | of Intere | est/ Special | isation | | | | |
| 1 | Atmospheric Physics (Large Scale Motion in troposphere and their interaction with SST) | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Subjects | Taugh | t | | | | | | | | | | |
| S.No. | Subject S.No. Subject | | | | | | | | | | | |
| 1 | Electr | Electronics Instrumentation | | | | | | | | | | |
| 2 | Basic | Instrume | ntation S | kills | | | | | | | | |
| 3 | | s and Opt | | | | | | | | | | |
| 4 | Electricity and Magnetism | | | | | | | | | | | |
| Publicat | ions: C | litation I | ndex in S | Scop | us/Web of Sci | ence or] | Pub Med/ | Indian Cit | ation 1 | Index | | |
| Title of I | Title of Paper Name of Title the the the Author Jour | | e | Year of Publication | Citati on Index | h-Index | affiliat mentione | Institutional affiliation as nentioned in the publication | | Number of citations excluding self- citations | | |
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| Proceedi | ing per | teacher | during t | | nes/Books pub 'ear | blished, a | and papers | s in Nation | al /Int | ernational | conf | erence |
| Title of Book/Paper/ Book Chapter | | | | Publisher | National/International | | | Year | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Conferen | nce/ Se | minar/ S | ymposiu | m/ \ | Workshop/ Pre | | | | | | | |
| Sr. No. | Sr. No. National/ International/state | | | | Topic | Presentation/Attende d /Resource Person | | | e Durati | on | | |
| | | | | | | | | | | | | <u>, s</u> |
| | | | | _ | | | | | | | | sdo |
| | | | | | | | | | | | | Conferences/ Workshops |
| Research Projects/ Innovation Projects (Major Grants/Research Collaboration) | | | | | | | | | | | | |
| V | | | | | the Project | | ing Agency | , | Status/Output | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Research | n Guida | ance (Ph. | D./ M. 1 | Phil. | , | | | | | | | |
| | | | | | No. | of Ph.D. | Students | | N | lo. of M.Ph | il. St | udents |
| Awarded | | | | 1 | | | 1 | | | | | |

| Submitte | ed | | | | | | | | |
|---|---|----------------------------|------------------------------------|---------------------|---------------|---|-----------------------------------|--|--|
| Under Pr | rogress | | | | | | | | |
| Fellowsh | nips/Awards / | /Distinctions/Recog | nitions | | | · | | | |
| Year | r of Award Fellowship Distinction/ R | | e of the nip/Award/ Designation | | | e of the ademic odies ociation | International /National/ State | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Incentiv | e to the teach | ners who receive rec | ognition/a | wards | | | | | |
| | State | | 0 | National | International | | | | |
| | | | | | | | | | |
| Associat | tion with the | Professional Bodies | | | | | | | |
| | | | Name | of the Organisation | Year | | | | |
| Members | 1 | | | | | | | | |
| Any Other | | | | | | | | | |
| Develop | ment of E-Le | earning Delivery Pro | ocess/Mate | erial | T | | | | |
| S.No. Title | | | of the Mod | ule | | Recognized by/Submitted at/ Delivered at any government setup | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Refresher/ Orientation Programme/ FDP / Other Specialised Courses | | | | | | | | | |
| S.No. | | Topic | | ne of the Organiser | | Place | Duration and Year | | |
| 1 | FDP | | SLC | | | Online | 2023 | | |
| 2 | Advance Re | esearch Methodology | Ramanu | ıjan College | (| Online 2023 | | | |
| 3 | | | | jan College | | Online | 2023 | | |
| | | | | | | | | | |

Declaration

I do hereby solemnly declare that the information given and the statements made by me are correct and true to the best of my knowledge.



MAN RAJ MEENA
Signature with Full Name