

## SLC (University of Delhi) Shyam Lal College



NAACA++

## **Faculty Profile**

| Title Dr.     |                            | First<br>Name   | Bisla  | Last Name                          | Devi                                    |             | Photograp     | h         |
|---------------|----------------------------|-----------------|--|------------------------------------|---|-------------|---------------|-----------|
| Designation   |                            |                 | nt Professor                                 |                                    |   |             |               |           |
| Department    |                            | Econor          |  |                                    |   | 10.000      | ann.          |           |
| Address       |                            |                 | Vihar, 110052                                | 1                                  |   |             | -             |           |
|               |                            | D: 1 1          |  |                                    |   |             | 00            | 0         |
| Email         |                            |                 |  |                                    | 04@gmail.com                            |             |               |           |
| Web-Page      |                            |                 | www.slc.du.ac                                | omic                               |   |             |               |           |
|               |                            | <u>s/facult</u> | y-detiles/65                                 |                                    |   |             | 1             | MA        |
|               |                            |                 |  |                                    |   |             | •             |           |
|               |                            |                 |  |                                    |   |             |               |           |
|               |                            |                 | Educati                                      | onal Qualifica                     | tion                                    |             |               |           |
| Degr          | ree                        | S               | ubject                                       |                                    | iversity/ College/                      | Institution | ·             | Year      |
| PhD Econom    |                            |                 | DEVELOPEMNT Panjab University, Chandigarh,   |                                    |   | 50022       |               |           |
|               |                            | ECONOMICS       |  | ,                                  |   | 2024        |               |           |
| MA HONS       |                            | ECO             | ECONOMICS Panjab University, Chandigarh, 160 |                                    | rh, 160022                              |             | 2015          |           |
| <b>BAHONS</b> |                            | ECO             | NOMICS                                       | Panjab University, Chandigarh, 160 |   | rh, 160022  |               | 2013      |
| UGC NET       |                            | ECO             | DNOMICS UGC                                  |                                    |   |             | 2015          |           |
|               |                            |                 |  |                                    |   |             |               |           |
|               |                            |                 | I  | Experience                         | 1                                       |             |               |           |
|               | Name of the<br>University/ |                 |  |                                    |   |             | Ff            | fective   |
|               | College/                   |                 | Designation &                                | From                               |   |             | time          |           |
|               | Institute/Or               |                 | (Permanent/A                                 |                                    |   |             | eriod         |           |
|               | ganisation                 |                 |  |                                    |   |             | F             | • • • • • |
| Teaching      | Shyamlal                   |                 |  |                                    | June, 2023                              |             |               |           |
| Experience    | College,                   |                 | Assistant Pro                                | former                             | , i i i i i i i i i i i i i i i i i i i |             | Present       |           |
| University    |                            |                 | Assistant Pro                                |                                    |   | Present     |               |           |
|               | of Delhi                   |                 |  |                                    |   |             |               |           |
| Research      | Institute of               |                 |  |                                    | June 2016                               | Mar         | ch 20         | 18        |
| Experience    | Economic                   | 8               | Senior Research Analyst                      |                                    |   |             |               |           |
| Growth,       |                            |                 |  |                                    |   |             |               |           |
|               | Delhi                      |                 |  |                                    |   |             |               |           |
| Research      | Institute of               |                 |  |                                    | Oct 2020                                | June        | 20            | 23        |
| Experience    | Economic                   |                 | Research Ar                                  | nalyst                             |   |             |               |           |
|               | Growth,                    |                 |  |                                    |   |             |               |           |
|               | Delhi                      | ahira I         | Dunin - D                                    |                                    |   | uanda)      |               |           |
| Aro Vou usi   |                            | ching-Lea       | arning Proces                                | s (Academic Y                      | ear 2022-23 Onw                         | (ards)      |               |           |
|               | ng ICT (LMS, ources)?      |                 |  | If yes, please                     | e give the details b                    | pelow:      |               |           |
| E-Res         | ourcesj:                   |                 | Name   |                                    |   |             | Total Numbers |           |
|               |                            |                 |  | TNATHE                             |   | 100         |               |           |

| E-Resour          |           |                                       |              |   |                          |                        |  |   |                             |  |
|-------------------|-----------|---------------------------------------|--------------|---|--------------------------|------------------------|--|---|-----------------------------|--|
| Techniqu          | es and    | Platforms                             |              |   |                          |                        |  |   |                             |  |
|                   |           |                                       |              |   |                          |                        |  |   |                             |  |
| Career A          | dvanc     | ement an                              | d Contribu   | tion to College                                 | Corpor                   | ate Life (2            | 022-23 Onwards)  |   |                             |  |
|                   |           |                                       |              | Name of the Committee/<br>Centre/ Society/ Cell |                          |                        | tion F   | rom   | То                          |  |
| Conveno           | r/Memł    | per of                                | IIC SLC      | •   |                          | Memb                   | ber 2  | 2023  | Present                     |  |
| Committe          | ees       |                                       | Ambedkar     | Study Circle SI                                 | LC                       | Memb                   | ber Jun  | e 2023  | Present                     |  |
|                   |           |                                       | AQAR SLO     | 2   |                          | Memb                   | ber Jun  | e 2023  | Present                     |  |
|                   |           |                                       | SLC Timeta   | able Committee                                  | e                        | Memb                   | ber Jun  | e 2023  | Present                     |  |
|                   |           |                                       | SLC GCR      | Committee                                       |                          | Memb                   | ber Jun  | e 2023  | Present                     |  |
|                   |           |                                       |              |   |                          |                        |  |   |                             |  |
| Any Othe          | er        |                                       |              |   |                          |                        |  |   |                             |  |
| Administ          |           | -                                     |              |   |                          |                        |  |   |                             |  |
| Responsi          | bility (l | Bursar,                               |              |   |                          |                        |  |   |                             |  |
| Coordina          |           | -                                     |              |   |                          |                        |  |   |                             |  |
| Superinte         | -         | etc.)                                 |              |   |                          |                        |  |   |                             |  |
|                   |           | st/Special                            | isation      |   |                          |                        |  |   |                             |  |
| S.No.             |           | suspecial                             | 15401011     | Areas   | of Inter                 | est/ Special           | isation  |   |                             |  |
| 1                 | Devel     | onment F                              | conomics, A  |   | or mer                   |                        | Isation  |   |                             |  |
| 2                 |           |                                       |              | an Developmen                                   | t                        |                        |  |   |                             |  |
| 3.                |           | economic                              |              |   |                          |                        |  |   |                             |  |
| Subjects          |           |                                       |              |   |                          |                        |  |   |                             |  |
| Subjects<br>S.No. | Taugi     | ι                                     | Subjec       | t   |                          | S.No.                  |  | Subject   |                             |  |
| 1                 | Introd    | uotomi Mi                             | croeconomi   |   |                          | 3.110.                 | Introductory Macroeconomics  |   |                             |  |
| 2                 |           | cial Econo                            |              |   |                          |                        | Comparative Economic Development                                   |   |                             |  |
|                   | гшано     | CIALECONC                             | onnes        |   |                          | 4                      | Comparative Economic Development                                   |   |                             |  |
| Dublicat          | iona C    | itation In                            | day in Saar  | we/Web of Sei                                   | 0 <b>0</b> 00 0 <b>0</b> | Dub Mod/               | Indian Citation In   | day   |                             |  |
| Fublicat          | ions: C   | Itation In                            | idex in Scop | Jus/ Web of Sci                                 | ence or                  | r up wieu/             |  | uex   |                             |  |
| Title of I        | Paper     | Name or<br>the<br>Author              | the          | Year of<br>Publication                          | Citati<br>on<br>Index    | h-Index                | Institutional<br>affiliation as<br>mentioned in the<br>publication | Number of<br>citations<br>excluding<br>self-<br>citations | Impact<br>factor,<br>if any |  |
| Insight fr        | om IHD    | <u> </u>                              | ', Finance & |   | <u> </u>                 |                        | Farm Sector and Ine<br>OI: <u>https://mailchi.m</u>                | * *   |                             |  |
|                   |           |                                       |              | Emerging Challe                                 | enges in                 | Rural Non-I            | Farm Sector and Ine  | quality in Rural  | India:                      |  |
|                   |           |                                       |              |   |                          |                        | np/4e92e38012f2/ih   |   |                             |  |
| 2021?e=8          | 31376ed   | f23, a moi                            | nthly update | of socio-econom                                 | nic deve                 | lopments in            | India by IHDS resea  | arch community  | 7.                          |  |
| <u> </u>          |           | · · · · · · · · · · · · · · · · · · · | · · · ·      | riya, B., 2015, "<br>pr.org.in/nird_d           |                          |                        | Inequality among In<br><u>-1.pdf</u>                               | ndian Rural   |                             |  |
| Books a           | and Ch    | apters in                             |              | ımes/Books pu<br>Proceeding per                 |                          |                        | rs in National /Int<br>e Year                                      | ernational con  | ference                     |  |
| Title o           |           | /Paper/ B<br>pter                     | ook          | Publisher                                       |                          | National/International |  | Year  |                             |  |
|                   | and Kau   |                                       |              |   | *                        |                        | ll India", 181-194, in<br>Publications, New D                      |   |                             |  |

|                                       |               | Co          | nference/ Seminar                          | / Symposiuı     |                    |                    | ation     |                |                              |
|---------------------------------------|---------------|-------------|--|-----------------|--------------------|--------------------|-----------|----------------|------------------------------|
|                                       | Natio         | nal/        |  |                 | Presentation/      | Attende            |           |                |                              |
| Sr. No.                               | Internation   |             | Topic                                      |                 | d                  |                    | Date      | Duration       |                              |
| ~ ^                                   |               |             |  |                 | /Resource F        |                    |           |                |                              |
|                                       |               |             | mics and Innovation                        |                 |                    |                    |           |                |                              |
|                                       |               |             | Society of Labour Ec                       | conomics (ISI   | LE), "Networks     | & Memb             | perships  | : Indian       |                              |
|                                       | evelopment    |             |  | Conistry (TI    | CC) Marcalaci C    | heal of I          | 7.000.000 | an & Dublia    |                              |
|                                       |               |             | Indian Econometric<br>& National Institute |                 |                    |                    |           |                | Paper                        |
| · · · · · · · · · · · · · · · · · · · |               |             | nal Mobility and its                       |                 |                    |                    |           | · •            | Presentat                    |
|                                       |               |             | Delhi, 2016, Paper                         |                 |                    |                    |           |                | ion in                       |
|                                       |               |             | Households" by Ra                          |                 |                    |                    |           |                | Conferen                     |
|                                       |               |             | 110000010100 09110                         |                 | .,,, .             |                    | 1900, 20  |                | ces                          |
| Humbold                               | t Colloquiur  | n. Bangal   | ore, India, 23-25 No                       | ovember 2017    | 7                  |                    |           |                |                              |
|                                       |               |             | in Education and R                         |                 |                    |                    |           |                |                              |
| -                                     |               |             |  |                 |                    |                    |           |                |                              |
|                                       |               |             |  |                 |                    |                    |           |                |                              |
| 3rd Annua                             | l User Conf   | erence, N   | ational Council of A                       | Applied Econ    | omic Research      | NCAER              | ), Delhi. | March          |                              |
|                                       |               |             | elopment Survey"                           | 11              |                    |                    | ,, ,      |                |                              |
|                                       |               |             |  |                 |                    |                    |           |                |                              |
| Co-organ                              | ized by Inst  | itute of E  | conomic Growth, De                         | elhi, and Inter | rnational Centre   | for Integ          | grated M  | Iountain       | S                            |
| •                                     |               |             | mandu, Nepal, and                          |                 |                    |                    | -         |                | Workshops                    |
| Governm                               | ent of India, | , 16-17 Ju  | ne 2016, "Knowled                          | lge Forum on    | Climate Resilie    | ent Devel          | opment    | in             | ksh                          |
| Himalaya                              | n and Dowr    | nstream R   | egions"                                    | -               |                    |                    | -         |                | <sup>7</sup> or <sub>1</sub> |
|                                       |               |             |  |                 |                    |                    |           |                | 11                           |
| Research                              | n Projects/   | Innovati    | on Projects (Majo                          | r Grants/Re     | search Collab      | oration)           |           |                |                              |
| S.1                                   | No.           |             | Title of the Project                       | et              | Funding            | Agency             |           | Status/O       | utput                        |
|                                       |               |             |  |                 |                    |                    |           |                |                              |
|                                       |               |             |  |                 |                    |                    |           |                |                              |
| Research                              | n Guidance    | e (Ph. D./  |  |                 |                    |                    |           |                |                              |
|                                       |               |             | No   | o. of Ph.D. S   | tudents            |                    | No        | . of M.Phil. S | Students                     |
| Awarded                               |               |             |  |                 |                    |                    |           |                |                              |
| C-1                                   | 1             |             |  |                 |                    |                    |           |                |                              |
| Submitte                              |               |             |  |                 |                    |                    |           |                |                              |
| Under Pr                              |               | a /Diatin   |  | 9               |                    |                    |           |                |                              |
| renowsn                               | iips/Awaru    | s / Disting | ctions/Recognition<br>Name of the          | .5              |                    | Nom                | e of the  |                |                              |
|                                       |               | Б           |  |                 |                    |                    |           |                | national                     |
| Year of Award                         |               | Г           | ellowship/Award/                           | Desi            | gnation            | Academic<br>Bodies |           |                |                              |
|                                       |               |             | Distinction/                               |                 | -                  |                    |           |                | nal/ State                   |
|                                       |               |             | Recognition                                |                 |                    | /Asso              | ociation  |                |                              |
| March,                                | 2018 to Ma    | arch        | ICSSR Doctoral                             | <b>ICSSR I</b>  | <b>EG Doctoral</b> | LCCCD              |           |                |                              |
| · · · · · ·                           | 2020          | í I         | EG Fellowship,                             | Fe              | ellow              | ICSSR              | IEG De    | Ihi Na         | tional                       |
|                                       |               |             | ECONOMICS                                  |                 |                    |                    |           |                |                              |
|                                       |               |             |  |                 |                    |                    |           |                |                              |
| <b>T</b>                              |               | <u> </u>    | •  | • /             |                    |                    |           |                |                              |
| Incentive                             |               | chers wh    | o receive recognit                         |                 | 1                  |                    |           | <b>T</b>       | 1                            |
| State National                        |               |             |  |                 | International      |                    | al        |                |                              |
|                                       | •             | D 1         |  |                 |                    |                    |           |                |                              |
| Associati                             | ion with th   | e Profess   | sional Bodies                              | 0.1 -           |                    |                    |           |                |                              |
| 1                                     |               |             | Nan  | ne of the Org   | anisation          |                    | 1         | Year           |                              |
| Members                               | 1 •           |             |  | Economic A      |                    |                    |           | 2015 (lifetin  | ``                           |

| Any Oth      | er  |  |                       |                                    |  |  |
|--------------|---|--|-----------------------|------------------------------------|--|--|
| Talk and     | d Lectures  |  |                       |                                    |  |  |
| Organization |   | Title  |                       | Date                               |  |  |
| ]            | IIT Roorkee   | IIT Roorkee Wednesday Talk: Lecture Series   | 5                     | Oct 2020                           |  |  |
|              |   |  |                       |                                    |  |  |
| Refresh      | er/ Orientation Prog  | gramme/ FDP / Other Specialised Courses  |                       |                                    |  |  |
| S.No.        | . Topic Name of the Organiser   |  | Place                 | Duration and<br>Year               |  |  |
| 1.           | 4-Week Faculty<br>Induction/Orientati<br>on Programme for<br>"Faculty in<br>Universities/Colleg<br>es/Institutes of<br>Higher Education | Teaching Learning Centre Ramanujan College,<br>University of Delhi (Accredited Grade 'A++' by<br>NAAC) under the aegis of MINISTRY OF<br>EDUCATION PANDIT MADAN MOHAN<br>MALAVIYA NATIONAL MISSION ON<br>TEACHERS AND TEACHING   | Online Mode,<br>Delhi | 22 June - 21 July,<br>2023         |  |  |
| 2.           | Two - week<br>Interdisciplinary<br>Refresher Course in<br>"ADVANCED<br>RESEARCH<br>METHODOLOGY  | Teaching Learning Centre, Ramanujan College<br>University of Delhi In collaboration with<br>MAHARAJA SURAJMAL & Institute under the<br>aegis of Surajmal Memorial Education Society<br>(SMES, 1972) and MINISTRY OF<br>EDUCATION PANDIT MADAN MOHAN<br>MALAVIYA NATIONAL MISSION ON<br>TEACHERS AND TEACHING | Online Mode,<br>Delhi | 22 September – 06<br>October, 2023 |  |  |

## Declaration

I do hereby solemnly declare that the information given and the statements made by me are correct and true to the best of my knowledge.

Dr. Bisla Devi

3 files

Signature with Full Name